|   |                         |   | unch Program  |           |           |
|---|-------------------------|---|---|-----------|-----------|
| Center  | ation Form  Date/       | / 20                                    | 24  |           |           |
| Client Information  |                         |   |   |           |           |
| Last Name   | First Name              |   |   |           |           |
|   |                         |   | Ethnicity (select one)                                |           |           |
| Nickname or Preferred Name  |                         |   | ☐ Not Hispanic/Latino ☐ Hispar                        | nic/Latii | no        |
| The manner of the referred manner   |                         |   | Race (select one or more; information collected for f | ederal st | atistics) |
| Address   |                         |   | ☐ White ☐ Black/African American ☐                    | ∃ Asian   | l         |
|   |                         |   | $\square$ American Indian/Alaskan Native              |           |           |
| City  |                         |   | ☐ Pacific Islander/Native Hawaiian                    |           |           |
| •   |                         |   | ☐ Other   |           |           |
| Telephone Number  | Prima                   | ry                                      | Sex/Gender  |           |           |
| Home: ( )   |                         |   | ☐ Female ☐ Male ☐ Intersex ☐ Tran                     | sgende    | r         |
|   |                         |   | ☐ Other   |           |           |
| Mobile: ( )   |                         |   | <b>Sexual Orientation</b> (optional): ☐ Heterose      | exual/St  | traight   |
| Email:  |                         |   | ☐ Lesbian/Gay ☐ Bisexual ☐ Unsure                     |           |           |
|   |                         | _                                       | ☐ If not listed above, please specify:                |           |           |
| Date of Birth://  | year                    |   | Veteran of US Armed Service ☐ Yes ☐ N                 | 10        |           |
| Income (select one)   | One Person              |   | Two Persons   |           |           |
| FPL – Federal Poverty Level   | ☐ \$0 - \$1,255 per mor |   | nth 🗆 \$0 - \$1,703 per month                         |           |           |
| Between FPL & Elder Index   | □ \$1,256 - \$3,034 p   | per month ☐ \$1,704 - \$4,011 per month |   | onth      |           |
| ☐ \$3,035 per month   |                         | h o                                     | or above \$4,012 per month or above                   |           |           |
| Emergency Contacts  |                         |   |   |           |           |
| Name  |                         | Na                                      | ame   |           |           |
| Relationship to Client  |                         | Re                                      | elationship to Client                                 |           |           |
| Home Phone  | Primary                 | Н                                       | ome Phone   |           | Primary   |
| Mobile Phone  | Primary                 |   |   | Primary   |           |
| Primary Physician   |                         | Pł                                      | nysician's Phone                                      |           |           |
| Check each question below:  |                         |   |   | YES       | NO        |
| Live alone  |                         |   |   | 123       |           |
| Frail / Disabled – Having a physical or mer normal daily tasks or threatens the capacit | •                       |   | •   |           |           |
| Vulnerable – Exposed to unfavorable envir   | •                       |   |   |           |           |

previously within the service system.

barrier, isolation, no informal support system, income level between 100-200% of the poverty level or not

| Client's Name |  |
|---------------|--|
|               |  |

| DETERMINE YOUR NUTRITIONAL HEALTH - Required   |   |   |
|--|---|---|
| 1. I eat fewer than 2 meals a day; I eat mostly snacks or 1 complete meal a day.   |   | 0 |
| 2. I eat alone most of the time.   |   | 0 |
| 3. I eat less than 2 servings of milk or milk products most days.  |   | 0 |
| 4. I eat less than 5 servings of fruit and/or vegetables most days.  |   | 0 |
| 5. I have 3 or more drinks of beer, liquor, or wine almost every day.  | 2 | 0 |
| 6. Without wanting to, I have lost or gained 10 pounds in the last 6 months.  ☐ lost or ☐ gained   | 2 | 0 |
| 7. I have an illness or health condition (such as diabetes, high blood pressure, high cholesterol) that made me change the kind and/or amount of food that I eat.  |   | 0 |
| 8. I take 3 or more different prescribed or over-the-counter drugs every day.  |   | 0 |
| 9. I am not always physically able to shop, cook, or feed myself (or get someone to do it for me).  Examples: I need help going food shopping, I need help cooking a meal, I need help cutting up food on my plate.  If 'Yes' to ANY OF THESE, circle 'Yes'. |   | 0 |
| 10. I have problems with my teeth or mouth that make it hard to eat some foods.  |   | 0 |
| 11. I sometimes run out of money to buy the food that I need.  |   | 0 |
| TOTAL  |   |   |

## Total your nutritional score. If it's ...

- **0 2 Good!** Recheck your nutritional score in 6 months.
- 3 5 You are at moderate nutritional risk. See what can be done to improve your eating habits and lifestyle.Recheck your nutritional score in 3 months.

## 6 or more



**You are at high nutritional risk.** Bring this survey the next time you see your doctor or check the box below to speak with a registered dietitian free of charge.

| ☐ Yes, I'd like to discuss this survey with a nutrition professional. | ☐ No, I'm not interested. |
|---|---------------------------|
| ☐ Male ☐ Female Height Weight (lbs)                                   |                           |
| Telephone # ()  |                           |
| The best time to reach me is  |                           |

| Client's Name   |   |                                 |                                       |                  |
|---|---|---------------------------------|---------------------------------------|------------------|
|   |   |                                 |                                       |                  |
| DETERMINE IF YOU AR   | E AT RISK FOR MALNUTRITION                                    | N - Reauired                    |                                       |                  |
| 1. Have you recently lost v                                   |   | □ No □ Yes                      |                                       |                  |
|   | weight have you lost?   |                                 | Score 1                               |                  |
| , ,   | · ·   | ☐ 14 – 23 lbs.                  | Score 2                               |                  |
|   |   | 24 – 33 lbs.                    | Score 3                               |                  |
|   |   | 34 lbs. or more                 | Score 4                               |                  |
|   |   | ☐ Unsure                        | Score 1                               |                  |
|   |   |                                 | Weight Loss Sco                       | ore:             |
| 2. Have you been eating poorly because of decreased appetite? |   | □No                             | Score 0                               |                  |
| appetite.   |   | Yes                             | Score 1                               |                  |
|   |   |                                 | Appetite Score:                       |                  |
|   |   |                                 |                                       |                  |
|   |   |                                 | TOTAL SCORE:                          |                  |
|   |   |                                 |                                       |                  |
| FOOD INSECURITY SO  | CREENING - Required   |                                 |                                       |                  |
| -   | nths, have you worried about when had money to purchase more? | ether your food Nev             | ver Sometii                           | mes 🗌 Often      |
| 2. In the past twelve mon money to purchase more.             | nths, my food didn't last and I did                           | In't have the                   | ver 🗌 Sometil                         | mes 🗌 Often      |
|   |   |                                 |                                       |                  |
| ***** THIS SECTION REQUIRE                                    | ED FOR HOME DELIVERED MEALS ON                                | VLY *****                       |                                       |                  |
|   | OF DAILY LIVING – In the lasts 7 days                         |                                 | in performing any o                   | of the following |
|   | l personal or standby assistance or su                        |                                 |                                       |                  |
| 1. Preparing Meals  | ☐ Impairment  | 5. Managing Medic               | 5. Managing Medicine ☐ Impairmen      |                  |
| 2. Ordinary Housework   | ☐ Impairment  | 6. Using Transport              | 6. Using Transportation ☐ Imp         |                  |
| 3. Laundry  | ☐ Impairment  | 7. Paying Bills/Mar             | 7. Paying Bills/Managing Money   Impa |                  |
| 4. Shopping   | ☐ Impairment  | 8. Using the Teleph             | 8. Using the Telephone                |                  |
| ACTIVITIES OF DAILY LIVING<br>'Impairment'.                   | – In the last 7 days, if you've had diff                      | ficulty or required any help in | performing the follo                  | wing, check      |
| Bathing   | ☐ Impairment  | Getting out of bed              | Getting out of bed or chair           |                  |
| Dressing  | ☐ Impairment  | Incontinence                    | Incontinence                          |                  |
| Eating  | ☐ Impairment  | Toileting                       | Toileting                             |                  |